1 Corinthians 14 verse 1-6

Pursue love, yet desire earnestly spiritual gifts, but especially that you may prophesy. 2 For one who speaks in a tongue does not speak to men but to God; for no one understands, but in his spirit he speaks mysteries. 3 But one who prophesies speaks to men for edification and exhortation and consolation. 4 One who speaks in a tongue edifies himself; but one who prophesies edifies the church. 5 Now I wish that you all spoke in tongues, but even more that you would prophesy; and greater is one who prophesies than one who speaks in tongues, unless he interprets, so that the church may receive edifying. 6 But now, brethren, if I come to you speaking in tongues, what will I profit you unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching?

Prophecy edifies, exhorts and consoles the receiver, which is the Ministry that Barnabus had. Interpretation may bring revelation, an unveiling, words of knowledge or a declaration which maybe no one but the receiver knows about and finally teaching which is both informative and forming.

1 Corinthians 14 verse 22-25

So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy is for a sign, not to unbelievers but to those who believe. **23**Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad? **24** But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all; **25** the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.

Prophecy may be creative, may release captives, bring healing and building or tearing down strongholds.

Prophecy is a declaration, a spoken (Rhema) word, it means God's Word spoken to you. It is also a written - settled (Logos) word. It means God's desire and ability to speak to us.

Romans 12 verse 6-8

Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; 7 if service, in his serving; or he who teaches, in his teaching; 8 or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

The Importance of Increased Faith

Romans 12 verse 3

For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

How do we get increased faith? By going on to maturity.

Romans 10 verse 17

So faith comes from hearing, and hearing by the word of Christ.

If believers were as dedicated to believing as unbelievers are committed to unbelief the Church would be mighty!

Some Examples of the Spoken Word.

Matthew 4 verse 10-11

Then Jesus said to him, "Go, Satan! For it is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY." 11 Then the devil left Him; and behold, angels came and began to minister to Him.

Matthew 4 verse 23-24

Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

24 The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

The devil may need to be sent packing first before the sick can heal.

Matthew 9 verse 4-7

And Jesus knowing their thoughts said, "Why are you thinking evil in your hearts? 5 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up, and walk'? 6 But so that you may know that the Son of Man has authority on earth to forgive sins"- then He said to the paralytic, "Get up, pick up your bed and go home." 7 And he got up and went home.

Jesus told the paralytic what to do and he did it.

Mark 11 verse 11-14

Jesus entered Jerusalem and came into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late. 12 On the next day, when they had left Bethany, He became hungry. 13 Seeing at a distance a fig tree in leaf, He went to see if perhaps He would find anything on it; and when He came to it, He found nothing but leaves, for it was not the season for figs. 14 He said to it, "May no one ever eat fruit from you again!" And His disciples were listening.

Mark 11 verse 20-22

As they were passing by in the morning, they saw the fig tree withered from the roots up. **21** Being reminded, Peter said to Him, "Rabbi, look, the fig tree which You cursed has withered." **22** And Jesus answered saying to them, "Have faith in God.

Miracles sometimes take time.

Ezekiel 37 verse 1-11

The hand of the LORD was upon me, and He brought me out by the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones. 2 He caused me to pass among them round about, and behold, there were very many on the surface of the valley; and lo, they were very dry. 3 He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know." 4 Again He said to me, "Prophesy over these bones and say to them, 'O dry bones, hear the word of the LORD.' 5 Thus says the Lord GOD to these bones, 'Behold, I will cause breath to enter you that you may come to life. 6 I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the LORD." 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. 8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them. 9 Then He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD, "Come from the four winds, O breath, and breathe on these slain, that they come to life."" 10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army. 11 Then He said to me, "Son of man, these bones are the whole house of Israel; behold, they say, 'Our bones are dried up and our hope has perished. We are completely cut off."

Ezekiel said to the dry bones what God had told him to say and the dry bones came to life. Prophecy brings life into dead situations. Two further examples follow.

John 11 verse 43-44

When He had said these things, He cried out with a loud voice, "Lazarus, come forth." **44** The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Unbind him, and let him go."

Speaking to deaf ears is just one example of God's word of command. In the name of Jesus, I command your ears to hear. Every nerve, every part shall come under the government of Jesus.

Acts 9 verse 36-40

Now in Joppa there was a disciple named Tabitha (which translated in Greek is called Dorcas); this woman was abounding with deeds of kindness and charity which she continually did. 37 And it happened at that time that she fell sick and died; and when they had washed her body, they laid it in an upper room. 38 Since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, imploring him, "Do not delay in coming to us." 39 So Peter arose and went with them. When he arrived, they brought him into the upper room; and all the widows stood beside him, weeping and showing all the tunics and garments that Dorcas used to make while she was with them. 40 But Peter sent them all out and knelt down and prayed, and turning to the body, he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up. 41 And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive.

Peter prayed, then commanded her. Being real is one thing which is earthly, but we need to be into Holy Spirit reality, not our own.